

North South University

Plot # 15, Block # B, Bashundhara R/A, Dhaka-1229, Bangladesh, Phone: 55668200, Fax: 55668202

Application for Graduate Program Admission

North South University (NSU) is committed to the principle of equal opportunity and open to all students with required academic qualifications. It does not discriminate on the basis of race, sex, religion, nationality or social group.

Instructions : Please complete all items in this application and submit with accompanying n	nateriais (outtinea below).
Application for admission in:	
Spring (Jan-Apr) Summer (May-Aug) Fall (Sep-Dec)	Year
Graduate Program (please tick your choice):	
 □ Master of Business Administration (MBA) □ Executive Master of Business Administration (EMBA) □ Master in Public Health (MPH) □ Executive Master in Public Health (EMPH) □ MS in Economics □ Master in Development Studies (MDS) □ MPharm in Pharmacology & Clinical Pharmacy (MPharmPCP) □ MPharm in Pharmaceutical Technology & Biopharmaceutics (MPharmPTB) □ MS in Biotechnology □ MS in Environmental Science and Management (MSESM) □ MS in Computer Science and Engineering (MSCSE) □ MS in Electronics & Telecommunications Engineering (MSETE) □ MS in Electrical & Electronic Engineering (MSEEE) 	Please affix your passport size photograph here
☐ MA in English☐ Master in Public Policy and Governance (MPPG)	
Please submit your completed application with the following: (i) a statement of purpose in 350 words (ii) two passport size photographs (in addition to three affixed ones) (iii) clear copies of transcripts or mark-sheets (iv) photocopies of parents' National ID cards (v) photocopy of applicant's National ID card/passport (vi) photographs of parents/guardian and (vii) a set of appointment letter(s), experience certificate(s), visiting card of applicant and sup (mandatory for EMBA & EMPH applicants).	ervisor(s)
Do not write in this area (for official use only) Accepted Accepted Conditionally Note: The decision regarding admission will be based on the applicant's academic background test/interview. The decision of the graduate admission committee shall be final.	Not accepted
1. Your name (in capital letters)	
First name Middle name Last name National ID/Passport #	
Phone #Email	
Date of birth :	tizenship

Father's name:		Mother's name:			
Occupation:		Occupation:			
Designation:		Designation:			
Work address:		Work address:	Work address:		
Cell phone #		Cell phone #			
Email		Email			
Mailing address of the ap	pplicant				
Apt # House/I	Holding #	Street/Road		Area/Village/P.S./City	
District/State		Postal code		Country	
Home phone #					
Permanent address (if dig	fferent from mailing address	y)			
Apt # House/H	Iolding #	Street/Road		Area/Village/P.S./City	
District/State		Postal code		Country	
Home phone #					
Spouse's Name (if marrie	d)				
Address					
Occupation	onEmailPhone #				
Who will pay your tuition	n and other fees?				
Self	Parent(s) Spouse	e Other			
	ame, relationship and add records will be released to t	ress of the payer. this person unless advised of	herwise in v	vriting	
Name	Relationship				
Mailing address					
Work phone #	Home phone #	Cell phone #	_	Email	
Do you have a disability rec If yes, describe briefly below		Yes	No 🗌		
Have you ever been dismiss	sed, suspended or expelled ason below or attach a state		rning?	Yes No No	

10. Were you adn If yes, attach a	nitted to NSU beforecent grade repo	ore? Yes \square		No]		
11. List the unive	rsities and college	s you have attended (starting wi	th the most re	cent).			
Degree/ Exam	Major/Group	Name of institution	Univers Board		Year and semester of passing	Class/Division /GPA	
12. Merit scholar	ships, other acade	emic honors and awards you ha	ve received.				
13. Have you tak	sen the GRE/GM	AT/TOEFL? Yes \square		No 🗆			
Nar	ne	Date taken				Score	
GRE GMAT TOEFL							
14. Professional Name of empl	or business exper	ience Position/Title	Supervisor	's name & ph	one #	Dates	
						(from-to)	
		/DI					
		(Please continue to	the next page)				
Do not write below	v the perforation						
				Admiss	sion Test Pass		
Note	Cell phones ra	dio devices electronic diction:	aries	A			

 Cell phones, radio devices, electronic dictionaries and calculators are prohibited.

• Bring your own pens, pencils, sharpeners, erasers, etc.



15. I hereby accept that, if I am admitted to North South University, I shall abide by the rules and regulations of the University and the NSU Student Code of Conduct.

I understand that manufacture, distribution, possession and consumption of tobacco products, alcohol, drugs, and controlled (illegal) substances at NSU premises are strictly prohibited and that I may be expelled from the university for violating the prohibition or for abetting violation \cdot

I am aware that withholding information, requested in this application or giving false information will make me ineligible for admission to NSU, and will render me liable for dismissal, if admitted. I hereby certify that the information and statements, provided above, are correct and complete to the best of my knowledge.

Signature of applicant	-	Signature of parent/guardian		
Full name (in capital letters)	_	Full name (in capi	vital letters)	
Note : The application will not be processed ur	· ·			
Admission Test Pass No	(For official use only).	Spring Summer] Fall	
Please write your name & address below	w:			
Name :				
Address:			Please affix a passport size photograph here	
Applicant's National ID/Passport #	Pho			
×				
Admission Test Pass No.	(For official use only).	Spring Summer] Fall	
Name:				
Father's name:			Please affix a passport size photograph here	
Applicant's National ID/Passport #	Phone	e #		