



Admission Test Pass (TP) No. \_\_\_\_\_

# North South University

Plot # 15, Block # B, Bashundhara R/A, Dhaka-1229, Bangladesh, Phone: 55668200, Fax: 55668202

## Application for Graduate Program Admission

North South University (NSU) is committed to the principle of equal opportunity and open to all students with required academic qualifications. It does not discriminate on the basis of race, sex, religion, nationality or social group.

**Instructions:** Please complete all items in this application and submit with accompanying materials (outlined below).

**Application for admission in:**

Spring (Jan-Apr)  Summer (May-Aug)  Fall (Sep-Dec)  Year 

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**Graduate Program (please tick your choice):**

- Master of Business Administration (MBA)  Executive Master of Business Administration (EMBA) with concentration in:
  1. Finance
  2. Human Resource Management
  3. Management
  4. e-Business
  5. Marketing
  6. Pharmaceutical Management
  7. Health Service Management
  8. Telecommunications Management
  9. General
- Master in Public Health (MPH)
- Executive Master in Public Health (EMPH)
- MS in Economics
- Master in Development Studies (MDS)
- MPharm in Pharmacology & Clinical Pharmacy (MPharmPCP)
- MPharm in Pharmaceutical Technology & Biopharmaceutics (MPharmPTB)
- MS in Biotechnology
- MS in Environmental Science and Management (MSESM)
- MS in Computer Science and Engineering (MSCSE)
- MS in Electronics & Telecommunications Engineering (MSETE)
- MS in Electrical & Electronic Engineering (MSEEE)
- MA in English
- Master in Public Policy and Governance (MPPG)

Please affix your passport size photograph here

## Required Materials to Accompany the Application

Please submit your completed application with the following:

- (i) a statement of purpose in 350 words
- (ii) two passport size photographs (*in addition to three affixed ones*)
- (iii) clear copies of transcripts or mark-sheets
- (iv) photocopies of parents' National ID cards
- (v) photocopy of applicant's National ID card/passport
- (vi) photographs of parents/guardian and
- (vii) a set of appointment letter(s), experience certificate(s), visiting card of applicant and supervisor(s) (*mandatory for EMBA & EMPH applicants*).

**Do not write in this area (for official use only)**

Accepted  Accepted conditionally  Not accepted

**Note:** The decision regarding admission will be based on the applicant's academic background and performance in the admission test/interview. The decision of the graduate admission committee shall be final.

1. Your name (in capital letters)

\_\_\_\_\_

First name
Middle name
Last name

National ID/Passport # \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Date of birth : \_\_\_\_\_  
Day      Month      Year      Place of birth      Citizenship

Sex: Male       Female       Marital status:      Married       Single

2. **Father's name:** \_\_\_\_\_ **Mother's name:** \_\_\_\_\_

Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_

Designation: \_\_\_\_\_ Designation: \_\_\_\_\_

Work address: \_\_\_\_\_ Work address: \_\_\_\_\_

National ID # \_\_\_\_\_ National ID # \_\_\_\_\_

Cell phone # \_\_\_\_\_ Cell phone # \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

3. **Mailing address of the applicant**

\_\_\_\_\_ Apt #      House/Holding #      Street/Road      Area/Village/P.S./City

\_\_\_\_\_ District/State      Postal code      Country

\_\_\_\_\_ Home phone #

4. **Permanent address (if different from mailing address)**

\_\_\_\_\_ Apt #      House/Holding #      Street/Road      Area/Village/P.S./City

\_\_\_\_\_ District/State      Postal code      Country

\_\_\_\_\_ Home phone #

5. **Spouse's Name (if married)**-----

Address-----

Occupation----- Phone #-----Email-----

6. **Who will pay your tuition and other fees?**

Self       Parent(s)       Spouse       Other

7. **If other, please specify name, relationship and address of the payer.**

*Note: All your academic records will be released to this person unless advised otherwise in writing*

\_\_\_\_\_ Name      Relationship

\_\_\_\_\_ Mailing address

\_\_\_\_\_ Work phone #      Home phone #      Cell phone #      Email

8. **Do you have a disability requiring special assistance?**      Yes       No

*If yes, describe briefly below or attach a statement.*

9. Have you ever been dismissed, suspended or expelled from any institution of learning? Yes  No   
 If yes, describe briefly the reason below or attach a statement.

10. Were you admitted to NSU before? Yes  No   
 If yes, attach a recent grade report of NSU.

11. List the universities and/or colleges you have attended (starting with the most recent).

Degree/ Exam	Major/Group	Name of institution	University/ Board	Year and semester of passing	Class/Division /GPA

12. Merit scholarships, other academic honors and awards you have received.

13. Have you taken the GRE/GMAT / TOEFL? Yes  No

Name	Date taken	Score
GRE		
GMAT		
TOEFL		

14. Professional or business experience

Name of employer & address	Position/Title	Supervisor's name & phone #	Dates (from-to)

(Please continue to the next page)

Do not write below the perforation

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Admission Test Pass

**Note**

- Cell phones, radio devices, electronic dictionaries and calculators are prohibited.
- Bring your own pens, pencils, sharpeners, erasers, etc.



15. I hereby accept that, if I am admitted to North South University, I shall abide by the rules and regulations of the University and the NSU Student Code of Conduct.

**I understand that manufacture, distribution, possession and consumption of tobacco products, alcohol, drugs, and controlled (illegal) substances at NSU premises are strictly prohibited and that I may be expelled from the university for violating the prohibition or for abetting violation .**

I am aware that withholding information, requested in this application, or giving false information will make me ineligible for admission to NSU, and will render me liable for dismissal, if admitted. I hereby certify that the information and statements, provided above, are correct and complete to the best of my knowledge.

\_\_\_\_\_  
**Signature of applicant**

\_\_\_\_\_  
**Signature of parent/guardian**

\_\_\_\_\_  
**Full name (in capital letters)**

\_\_\_\_\_  
**Full name (in capital letters)**

*Note : The application will not be processed unless signed.*

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**Admission Test Pass No.** \_\_\_\_\_(For official use only). **Spring**  **Summer**  **Fall**  **20** \_\_\_\_\_

**Please write your name & address below:**

**Name :** \_\_\_\_\_

**Address :** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Applicant's National ID/Passport #**

**Phone #**

Please affix  
a passport  
size  
photograph  
here

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**Admission Test Pass No.** \_\_\_\_\_(For official use only). **Spring**  **Summer**  **Fall**  **20** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Father's name:** \_\_\_\_\_

**Mother's name:** \_\_\_\_\_

\_\_\_\_\_

**Applicant's National ID/Passport #**

**Phone #**

Please affix  
a passport  
size  
photograph  
here