**Admission Test Pass (TP) No. \_\_\_\_\_\_\_\_\_\_\_\_**

**North South University**

Plot # 15, Block # B, Bashundhara R/A, Dhaka-1229, Bangladesh, Phone: 55668200 ext. 1174/5002/5004, Fax: 55668202

# **Application for Undergraduate Admission**

North South University (NSU) is committed to the principles of equal opportunity and is open to all students with required academic qualifications. It does not discriminate between age, race, sex, religion, nationality and social group.

 **Application for admission in:**

 **Spring (Jan-Apr) Summer (May-Aug) Fall (Sep-Dec) Year**

**Name of Undergraduate Degrees/ Programs (*please tick any two of your choice)***

1. B. Arch.

Please affix two copies of your passport size photograph and one copy of both parent/guardian

1. BA in English
2. Bachelor of Law (LLB Hons)
3. BBA in Finance & Accounting
4. BBA in Human Resource Management (HRM)
5. BBA in International Business (IB)
6. BBA in Management
7. BBA in Management Information Systems (MIS)
8. BBA in Marketing
9. BPharm Professional (5 years)
10. BPharm (4 years)
11. BS in Biochemistry and Biotechnology
12. BS in Civil & Environmental Engineering (CEE)
13. BS in Computer Science
14. BS in Computer Science & Engineering (CSE)
15. BS in Economics
16. BS in Electrical & Electronic Engineering (EEE)
17. BS in Electronic & Telecommunication Engineering (ETE)
18. BS in Environmental Management
19. BS in Environmental Science
20. BS in Microbiology

{{{ **State your preference of choice from the above list:**

First Second  Non Degree

|  |
| --- |
| **Instructions**1. Please complete all items on this application and submit with the following: **(i)** two additional passport size photographs, **(ii)** clear copies of transcripts or mark-sheets, **(iii)** H.S.C. registration card or A - level statement of entry (recent) and copy of passport, **(iv)** photocopy of parents’ National ID cards and **(v)** photocopy of applicant’s National ID card. *(You may submit the National ID card within one year, if not available now***).**
 |
| **b. The final decision regarding admission is based on the applicant’s academic background and performance in the written test.** ***Do not write in this area (for official purpose only)***Degree Non-Degree Accepted conditionally Not acceptedNSU ID#:  |

**1. Print your name:**

 First name Middle name Last name

 National ID # (if any)

 Phone # Emaill .

 Date of birth :

 Day Month Year Place of Birth Citizenship

Male Female Married Single

**2. Father’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Occupation: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Occupation: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Designation: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Designation: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Work address: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Work address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

National ID # National ID #

 Cell phone # Cell phone #

 Email Email

**3. Mailing address of the applicant:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Aprt # House / Holding # Street / Road Area/ Village/ P.S./ City

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 District /State Postal code Country

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Home/ cell phone

**4. Permanent address (*if different from mailing address*):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Aprt # House / Holding # Street / Road Area/ Village/ P.S./ City

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 District /State Postal code Country

**5. Who will pay your tuition and fees?**

 Self Father/Husband Mother \*Other *(if other, please proceed to no.6)*

**6. If other, please specify name, relationship & address of the payer:**

 *Note: All your academic records will be released to this person unless advised otherwise in writing.*

 Name and designation:

 Mailing address:

 Work phone # Home phone # Cell phone # Email

**7. Do you have a disability that requires accommodation?** Yes No

 *If yes, describe briefly or attach a statement.*

**8. Have you ever been dismissed, suspended or expelled from any institution of learning?** Yes No

 *If yes, describe briefly or attach a statement*.

**9. Did you appear at the NSU admission test before?** Yes No

 *If yes, state TP# and date of admission test*.

**10. Were you admitted at NSU before?** Yes No

 *If yes, attach a recent grade report of NSU*. (*Your admission will stand cancelled if you hide information about admission at NSU*)

**11. List the schools, colleges and universities you have attended.**

 **S.S.C./ Secondary School**

 Institution Board/University Passing Year Division/Class/GPA/Mark

 **H.S.C./ High School / GCE**

 Institution Board/University Passing Year Division/Class/GPA/Mark

 **College / University**

 Institution Board/University Passing Year Division/Class/GPA/Mark

12. Experience (professional, business, etc.) account for all of your time since completion of HSC or equivalent examination.

Institution / Organization Position / Title Dates

**13. Merit scholarships, other academic honors and awards you have received.**

**14.**  I hereby accept that, if I am admitted to North South University, I shall abide by the rules and regulations of the University and the NSU Student Code of Conduct.

**I understand that manufacture, distribution, possession and consumption of tobacco products, alcohol, drugs, and controlled (illegal) substances at NSU premises are strictly prohibited and that I may be expelled from the university for violating the prohibition or for abetting violations.**

I am aware that, withholding information requested in this application or giving false information will make me ineligible for admission at NSU, and will render me liable for dismissal, if admitted. I hereby certify that the information and statements, provided above, are correct and complete to the best of my knowledge.

 **Signature of applicant Signature of parent/guardian**

 **Full name (print) Full name (print)**

*Note : The application will not be processed unless signed.*

###### Admission Test Pass No. (For official use only). Spring Summer Fall 20 .

**Please write your name & address below:**

Please affix

 a passport

 size

 photograph

here

**Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Applicant’s national ID# Phone:**

**✀**

###### Admission Test Pass No. (For official use only). Spring Summer Fall 20 .

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please affix a

passport size

photograph

here

**Father’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s national ID# Phone:**

### Do not write below the perforation

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####  Admission Test Pass

##### logo Instructions

□ Cell phone, radio devices, electronic dictionaries,

and calculators are prohibited.

□ Bring your own pens, pencils, sharpeners, erasers etc.