

**North South University (NSU)**

**APPLICATION FORM**

**(FACULTY POSITION)**

**Advertisement No.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Position Applied for | | |  | | | | Reference no. |  | |
| Department | | |  | | | | School |  | |
| Personal details | | | | | | | | | |
| 1. | Name (in block letters) | | | |  | | | | |
| 2. | Current position with address for correspondence (include Tel./Fax Nos., E-mail) | | | |  | | | | |
| 3. | Address for correspondence (if different from the previous one)  (include Tel./Fax Nos., E-mail) | | | |  | | | | |
| 4. | Nationality Age Date of birth  dd/mm/yyyy | | | | | | | | |
| Education Qualification (Starting with the most recent degree to SSC/O-level) | | | | | | | | | |
| Degree | | Awarding Year | | University/Institution | | | Subject with Specialization | | Class/Grade |
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|  | |  | |  | | |  | |  |
| (Add more rows if needed) | | | | | | | | | |
| Teaching /Research Experience including Post Doctoral specalization in reverse chronological order (Expand the columns and add rows if required)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Sl No. | Institution/Organisation | Start Date | End Date | Designation | Type of work | | 1. |  |  |  |  |  | | 2. |  |  |  |  |  | | 3. |  |  |  |  |  | | 4. |  |  |  |  |  | | 5. |  |  |  |  |  | | 6. |  |  |  |  |  | | | | | | | | | | |
| Other Experiences | | | | | | Description | | | |
| Community Sercives | | | | | |  | | | |
| Professional membership and affiliation | | | | | |  | | | |
| Publication details (attach extra sheet, with details of publications) | | | | | | International | | National | |
| * Journal Papers | | | | | |  | |  | |
| * Referred International/National Conference Publications | | | | | |  | |  | |
| * Books Published (attach extra sheet, if necessary) | | | | | |  | | | |
| * + Patents (attach extra sheet, if necessary) | | | | | |  | | | |
| Sponsored Project (Indicate number including grant amount and source) (Attach extra sheet with details of sponsored projects) | | | | | |  | | | |
| Consultancy Projects (in relevant field) (Attach extra sheet with details of consultancy projects) | | | | | |  | | | |
| Language and Computer skills | | | | | | | | | |
| Language skills  Computer skills | | | | | | | | | |
| Name of at least three Referees with complete contact details including Address, Tel. nos/Fax Nos., E-mail address (Please include the name of at least one referee from your current institution) | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| Any other relevant information | | | | | | | | | |
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| I hereby declare that all information provided in the application form is correct, complete and true to the best of my knowledge.  Signature of the Applicant  Date | | | | | | | | | |

Note: (i) Attach separate sheets wherever necessary.

(ii) Attach a cover letter addressing your teaching goal and your suitability for the post.

(iii) Incomplete application or application submitted after due date will not be entertained.