|  |
| --- |
| **Photograph**  (Please attached your PP size photo) |

**NORTH SOUTH UNIVERSITY**

**APPLICATION FORM FOR FACULTY POSITION**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Position Applied for | | |  | | | | Advertisement/  Reference: | NSU Website/  Fall 2018 | |
| Department | | |  | | | | School |  | |
| Personal details : | | | | | | | | | |
| 01. | Name (in block letters) | | | |  | | | | |
| 02. | Father’s name : | | | |  | | | | |
| 03. | Mother’s name : | | | |  | | | | |
| 04. | National ID or Passport No : | | | |  | | | | |
| 05. | Nationality | | | | Birth Place : | | | | |
| 06. | Religion | | | |  | | | | |
| 07. | Current/present job/working position with address:  (including Tel./Mobile/Fax/E-mail) | | | |  | | | | |
| 08. | Mailing address :  (include Tel./Fax Nos., e-mail) | | | |  | | | | |
| 09. | Permanent address :  (include Tel./Fax Nos., e-mail) | | | |  | | | | |
| 10. | Marital status: Age: Date of birth:  ( dd/mm/yyyy) | | | | | | | | |
| Education Qualification (Starting with the most recent degree to SSC/O-level) : | | | | | | | | | |
| Degree | | Awarding Year | | University/Institution  (include country name) | | | Subject with Specialization | | Class/Grade |
|  | |  | |  | | |  | |  |
|  | |  | |  | | |  | |  |
|  | |  | |  | | |  | |  |
|  | |  | |  | | |  | |  |
| (Add more rows if needed) | | | | | | | | | |
| Teaching /Research/Relevant job experience including Post Doctoral specalization in reverse chronological order (Expand the columns and add rows if required)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Sl No. | Institution/Organisation | Start Date | End Date | Designation | Type of work | | 1. |  |  |  |  |  | | 2. |  |  |  |  |  | | 3. |  |  |  |  |  | | 4. |  |  |  |  |  | | 5. |  |  |  |  |  | | 6. |  |  |  |  |  | | | | | | | | | | |
| Other Experiences | | | | | | Description | | | |
| Community Sercives | | | | | |  | | | |
| Professional membership and affiliation | | | | | |  | | | |
| Publication details (attach extra sheet, with details of publications) | | | | | | International | | National | |
| * Journal Papers | | | | | |  | |  | |
| * Referred International/National Conference Publications | | | | | |  | |  | |
| * Books Published (attach extra sheet, if necessary) | | | | | |  | | | |
| * + Patents (attach extra sheet, if necessary) | | | | | |  | | | |
| Sponsored Project (Indicate number including grant amount and source) (Attach extra sheet with details of sponsored projects) | | | | | |  | | | |
| Consultancy Projects (in relevant field) (Attach extra sheet with details of consultancy projects) | | | | | |  | | | |
| Language and Computer skills | | | | | | | | | |
| Language skills  Computer skills | | | | | | | | | |
| Name of at least three Referees with complete contact details including Address, Tel. nos/Fax Nos., E-mail address (Please include the name of at least one referee from your current institution) | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| Any other relevant information | | | | | | | | | |
|  | | | | | | | | | |
| I hereby declare that all information provided in the application form is correct, complete and true to the best of my knowledge.  Signature of the Applicant  Date | | | | | | | | | |

***Note: (i) Attach separate sheets wherever necessary.***

***(ii) Attach a cover letter addressing your teaching goal and your suitability for the post.***

***(iii) Incomplete applications and applications received past the closing date will not be entertained.***