|  |
| --- |
| **Photograph**  (Please attached your PP size photo) |

**NORTH SOUTH UNIVERSITY**

**APPLICATION FORM FOR FACULTY POSITION**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Position Applied for** | | |  | | | | Advertisement/  Reference: | NSU Website/  **Fall 2019** | |
| **Department name :** | | |  | | | | **School name:** |  | |
| **Personal details :** | | | | | | | | | |
| 01. | **Name (in block letters)** | | | |  | | | | |
| 02. | **Father’s name :** | | | |  | | | | |
| 03. | **Mother’s name :** | | | |  | | | | |
| 04. | **National ID or Passport No :** | | | |  | | | | |
| 05. | **Nationality** | | | | **Birth Place :** | | | | |
| 06. | **Religion** | | | |  | | | | |
| 07. | **Current/present job/working position with address:**  **(including Tel./Mobile/Fax/E-mail)** | | | |  | | | | |
| 08. | **Mailing address :**  **(include Tel./Fax Nos., e-mail)** | | | |  | | | | |
| 09. | **Permanent address :**  **(include Tel./Fax Nos., e-mail)** | | | |  | | | | |
| 10. | **Marital status: Age: Date of birth:**  ( dd/mm/yyyy) | | | | | | | | |
| **Education Qualification (Starting with the most recent degree to SSC/O-level) :** | | | | | | | | | |
| **Degree** | | **Awarding Year** | | **University/Institution**  **(include country name)** | | | **Subject with Specialization** | | **Class/Grade** |
|  | |  | |  | | |  | |  |
|  | |  | |  | | |  | |  |
|  | |  | |  | | |  | |  |
|  | |  | |  | | |  | |  |
| (Add more rows if needed) | | | | | | | | | |
| **Teaching /Research/Relevant job experience including Post Doctoral specalization in reverse chronological order (Expand the columns and add rows if required)**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl No.** | **Institution/Organisation** | **Start Date** | **End Date** | **Designation** | **Type of work** | | 1. |  |  |  |  |  | | 2. |  |  |  |  |  | | 3. |  |  |  |  |  | | 4. |  |  |  |  |  | | 5. |  |  |  |  |  | | 6. |  |  |  |  |  | | | | | | | | | | |
| **Other Experiences** | | | | | | **Description** | | | |
| Community Sercives | | | | | |  | | | |
| Professional membership and affiliation | | | | | |  | | | |
| Publication details (attach extra sheet, with details of publications) | | | | | | International | | National | |
| * Journal Papers | | | | | |  | |  | |
| * Referred International/National Conference Publications | | | | | |  | |  | |
| * Books Published (attach extra sheet, if necessary) | | | | | |  | | | |
| * + Patents (attach extra sheet, if necessary) | | | | | |  | | | |
| Sponsored Project (Indicate number including grant amount and source) (Attach extra sheet with details of sponsored projects) | | | | | |  | | | |
| Consultancy Projects (in relevant field) (Attach extra sheet with details of consultancy projects) | | | | | |  | | | |
| Language and Computer skills | | | | | | | | | |
| **Language skills**  **Computer skills** | | | | | | | | | |
| **Name of at least three Referees with complete contact details including Address, Tel. nos/Fax Nos., E-mail address (Please include the name of at least one referee from your current institution)** | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| Any other relevant information | | | | | | | | | |
|  | | | | | | | | | |
| **I hereby declare that all information provided in the application form is correct, complete and true to the best of my knowledge.**  **Signature of the Applicant**  Date | | | | | | | | | |

***Note: (i) Attach separate sheets wherever necessary, including SSC/equivalent to last degrees transcripts/mark-sheets/certificates.***

***(ii) Attach a cover letter addressing your teaching goal and your suitability for the post.***

***(iii) Incomplete applications and applications received past the closing date will not be entertained.***

***(iv)Please indicate the discipline on the top of the envelop or in the subject line of the e-mail.***