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|   **Photograph**(Please attached your PP size photo) |

**NORTH SOUTH UNIVERSITY**

**APPLICATION FORM FOR FACULTY POSITION**

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| **Position Applied for** |  | Advertisement/Reference: | NSU Website/**Fall 2019** |
| **Department name :**  |  | **School name:**  |  |
| **Personal details :**  |
| 01. | **Name (in block letters)** |  |
| 02. | **Father’s name :** |  |
| 03. | **Mother’s name :** |  |
| 04. | **National ID or Passport No :**  |  |
| 05. | **Nationality** | **Birth Place :** |
| 06. | **Religion**  |  |
|  07. | **Current/present job/working position with address:** **(including Tel./Mobile/Fax/E-mail)** |  |
| 08. | **Mailing address :** **(include Tel./Fax Nos., e-mail)** |  |
| 09. | **Permanent address :** **(include Tel./Fax Nos., e-mail)** |  |
| 10. | **Marital status: Age: Date of birth:**  ( dd/mm/yyyy) |
| **Education Qualification (Starting with the most recent degree to SSC/O-level) :** |
| **Degree** | **Awarding Year** | **University/Institution****(include country name)** | **Subject with Specialization** | **Class/Grade** |
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|  |  |  |  |  |
|  |  |  |  |  |
| (Add more rows if needed)  |
| **Teaching /Research/Relevant job experience including Post Doctoral specalization in reverse chronological order (Expand the columns and add rows if required)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No.** | **Institution/Organisation** | **Start Date** | **End Date** | **Designation** | **Type of work** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |

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| **Other Experiences** | **Description** |
| Community Sercives |  |
| Professional membership and affiliation |  |
| Publication details (attach extra sheet, with details of publications) | International | National |
| * Journal Papers
 |  |  |
| * Referred International/National Conference Publications
 |  |  |
| * Books Published (attach extra sheet, if necessary)
 |  |
| * + Patents (attach extra sheet, if necessary)
 |  |
| Sponsored Project (Indicate number including grant amount and source) (Attach extra sheet with details of sponsored projects) |  |
| Consultancy Projects (in relevant field) (Attach extra sheet with details of consultancy projects) |  |
| Language and Computer skills  |
| **Language skills** **Computer skills**  |
| **Name of at least three Referees with complete contact details including Address, Tel. nos/Fax Nos., E-mail address (Please include the name of at least one referee from your current institution)** |
| 1. |
| 2. |
| 3. |
| Any other relevant information |
|  |
| **I hereby declare that all information provided in the application form is correct, complete and true to the best of my knowledge.****Signature of the Applicant** Date  |

***Note: (i) Attach separate sheets wherever necessary, including SSC/equivalent to last degrees transcripts/mark-sheets/certificates.***

 ***(ii) Attach a cover letter addressing your teaching goal and your suitability for the post.***

 ***(iii) Incomplete applications and applications received past the closing date will not be entertained.***

 ***(iv)Please indicate the discipline on the top of the envelop or in the subject line of the e-mail.***