



Admission Test Pass No. \_\_\_\_\_

# North South University

## School of Applied Sciences

### Department of Life Sciences

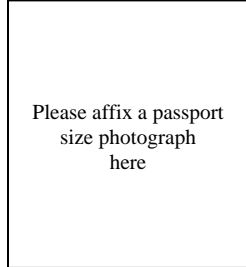
12 Kemal Ataturk Avenue, Banani, Dhaka-1213, Bangladesh, Tel: 9885611-20, Fax: 8823030

### APPLICATION FOR ADMISSION IN GRADUATE PROGRAMS

Application for admission in: Year 20\_\_\_\_ Spring (Jan-Apr)  Summer (May-Aug)  Fall (Sep-Dec)

**1. Name (in block letters):**

\_\_\_\_\_  
First Name                      Middle Name                      Last Name                      Other Name  
Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_ Place of Birth \_\_\_\_\_



**2. Gender:**                      Male                       Female

**3. Marital Status:**                      Married                       Single

**4. Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

**5. Permanent Address:** \_\_\_\_\_  
\_\_\_\_\_

Telephone: (Home/ Office): \_\_\_\_\_ Mobile: \_\_\_\_\_  
Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**6. Father's / Husband's Name (In block letters):**

\_\_\_\_\_  
First Name                      Middle Name                      Last Name                      Other Name  
Profession: \_\_\_\_\_ Telephone: (Home/ Office): \_\_\_\_\_  
Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_ E- Mail: \_\_\_\_\_

**7. Mother's Name (In block letters):**

\_\_\_\_\_  
First Name                      Middle Name                      Last Name                      Other Name  
Profession: \_\_\_\_\_ Telephone: (Home/ Office): \_\_\_\_\_  
Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_ E- Mail: \_\_\_\_\_

**8. Which program you wish to pursue ?**

Masters in Public Health                       MS in Biotechnology  
 Other (Please specify): \_\_\_\_\_

**9. Have you taken GRE / TOEFL ?**    Yes                       No

if yes, write your scores below :  
GRE scores : \_\_\_\_\_ Date taken \_\_\_\_\_ TOEFL scores: \_\_\_\_\_ Date taken \_\_\_\_\_

**10. List the schools, colleges and universities you have attended, with dates of attendance.**

**S.S.C./GCE O' Level Subjects:**

Institution	Board/University	Form(mm/yy)	To(mm/yy)	Division/Class/GPA/Marks
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**H.S.C./GCE A' Level Subjects:**

Institution	Board/University	Form(mm/yy)	To(mm/yy)	Division/Class/GPA/Marks
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**Bachelor Degree in** \_\_\_\_\_

Institution	Board/University	Form(mm/yy)	To(mm/yy)	Division/Class/GPA/Marks
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**Master's Degree in** \_\_\_\_\_

Institution	Board/University	Form(mm/yy)	To(mm/yy)	Division/Class/GPA/Marks
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**11. Reason for pursuing graduate studies at NSU:**

**12. Research / Project experience:**

**13. Work Experience:**

**14. Have you ever been dismissed, suspended or expelled from any institution of learning?**

Yes  No  If yes, describes briefly or attaches a statement.

**15. Were you admitted into any academic program of NSU before? Yes  No**

If yes, state ID# and date of admission.

**16. Attached documents:**

17. I hereby accept that if admitted to North South University, I will be bound by the rules and regulations of the university and the NSU student code of conduct.

**I accept that manufacture, distribution, possession and consumption of tobacco products, alcohol, drugs and controlled substances are strictly prohibited in NSU premises and that I may be expelled for violating this rule or for abetting violators.**

I agree that withholding information requested in this application or giving false information will make me ineligible for admission into NSU and liable to be dismissed if admitted. I hereby certify that the above statements are correct and complete to the best of my knowledge.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

**Note: The application will not be processed unless signed.**