# North South University
Department of Electrical & Computer Engineering

**Application for Admission in Graduate Programs**

Application for admission in: Year 2020  
- Spring (Jan-Apr)  
- Summer (May-Aug)  
- Fall (Sep-Dec)

1. **Name (in block letters):**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name</th>
<th>Other Name</th>
</tr>
</thead>
</table>

Date of Birth: Day _____ Month _____ Year _____ Place of Birth

2. **Gender:**

- Male [ ]
- Female [ ]

3. **Marital Status:**

- Married [ ]
- Single [ ]

4. **Mailing Address:**

5. **Permanent Address:**

   Telephone (Home/Office): ____________________________  Mobile: ____________________________

   Fax: ____________________________  E-mail: ____________________________

6. **Father's/Husband's Name (In block letters):**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name</th>
<th>Other Name</th>
</tr>
</thead>
</table>

Profession: ____________________________  Telephone (Home/Office): ____________________________

Mobile: ____________________________  Fax: ____________________________  E-mail: ____________________________

7. **Mother's Name (In block letters):**

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<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name</th>
<th>Other Name</th>
</tr>
</thead>
</table>

Profession: ____________________________  Telephone (Home/Office): ____________________________

Mobile: ____________________________  Fax: ____________________________  E-mail: ____________________________

8. **Which program you wish to pursue?**

- [ ] MS in Computer Science & Engineering
- [ ] MS in Electronic & Telecommunications Engineering
- [ ] Others (please specify): ____________________________

9. **Have you taken GRE/TOEFL?**

- [ ] Yes
- [ ] No

If yes, write your scores below:

GRE scores: ____________________________  Date taken: ____________________________

TOEFL scores: ____________________________  Date taken: ____________________________
10. List the schools, colleges and universities you have attended, with dates of attendance.

### S.S.C/GCE O' Level subjects:

<table>
<thead>
<tr>
<th>Institution</th>
<th>Board/University</th>
<th>From (mm/yy)</th>
<th>To (mm/yy)</th>
<th>Division/Class/GPA/Marks</th>
</tr>
</thead>
</table>

### H.S.C/GCE A' Level Subjects:

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<thead>
<tr>
<th>Institution</th>
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<th>From (mm/yy)</th>
<th>To (mm/yy)</th>
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</table>

### Bachelor Degree in

<table>
<thead>
<tr>
<th>Institution</th>
<th>College/University</th>
<th>From (mm/yy)</th>
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</table>

### Master's Degree in

<table>
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<tr>
<th>Institution</th>
<th>College/University</th>
<th>From (mm/yy)</th>
<th>To (mm/yy)</th>
<th>Division/Class/GPA/Marks</th>
</tr>
</thead>
</table>

11. Reason for pursuing graduate studies at NSU:

12. Research/Project experience:

13. Work experience:

14. Have you ever been dismissed, suspended or expelled from any institution of learning?
   - Yes [ ]  No [ ]  If yes, describe briefly or attach a statement.

15. Were you admitted into any academic program of NSU before?  Yes [ ]  No [ ]
   - If yes, state ID# and date of admission.

16. Attached documents:

17. I hereby accept that if admitted to North South University, I will be bound by the rules and regulations of the university and the NSU student code of conduct.
   - I accept that manufacture, distribution, possession and consumption of tobacco products, alcohol, drugs and controlled substances are strictly prohibited in NSU premises and that I may be expelled for violating this rule or for betting violators.
   - I agree that withholding information requested in this application or giving false information will make me ineligible for admission into NSU and liable to be dismissed if admitted. I hereby certify that the above statements are correct and complete to the best of my knowledge.

   __________ Date __________

   __________ Signature of Applicant __________

Note: The application will not be processed unless signed.